

**CRISES DATES  
IN  
BIBLE PROPHECY**

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**THE RESURRECTION  
IN THIS  
LAST GENERATION**

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## THE 1290 AND 1335 DAYS, DANIEL 12:10.

### What Shall Be The Sign of Thy Coming And The End of The World?

This question, uppermost in the minds of the apostles, they put to our Saviour just before he went away (Matt. 24:3), and after giving them a series of events that would transpire first, he said, "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, STAND in the holy place, (whoso readeth, let him understand). Verse 15. He wanted them to understand.

This abomination was called the "Abomination of Desolation," because it was to make the Holy Land DESOLATE. It was not the Roman invasion as some claim, for that was only the first Abomination following the crucifixion but there were to be more than one, See Daniel 9:27. As a consequence of these repeated Abominations the land was to be "Desolate UNTIL the consummation." He was talking about the Abomination that desolated the Holy Land, which was the Mohammedan invasion of 622 to 632 A. D., but the Mosque on the site of the temple was not completed until about 640.

Rome was the first to lay the land desolate of Jews, and destroy the city and the temple 70 A.D. under Titus, but still other hostile armies also invaded the land. Then last of all came the Mohammedans. The prophet Daniel said "For the overspreading of ABOMINATIONS, the land would be made desolate UNTIL the consummation. Had this referred to ROME as some erroneously teach, Daniel would have mentioned just one abomination, but he says ABOMINATIONS, in the plural.

The Jewish Encyclopaedia, says the Abomination that desolated the Holy Land was the Mohammedan invasion descendants of Ishmael and Esau, or Arabs.

Mount Moriah where the temple stood was the only place where they would offer their sacrifice, and when this

was taken from them, their sacrifices ceased.

### THE WISE SHALL UNDERSTAND

In-as-much as our Saviour referred us to this Abomination in connection with his coming, and the end of the age, we go back to the prophet Daniel, and find the following, "Many shall be purified, and made white, and tried; but the WICKED SHALL DO WICKEDLY NONE OF THE WICKED SHALL UNDERSTAND but the Wise shall UNDERSTAND. And from the time that the daily sacrifice shall be taken away, and the abomination that MAKETH DESOLATE set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end be for thou shalt rest, and stand in thy lot at the end of the days." Daniel 12:10-13. Here we have 1290 days, and then it is extended to 1335, or 45 years more.

These days reach to the resurrection of the dead, when Daniel will stand in his lot. The key to a correct understanding of this period of days, (and many other such prophetic periods), is "a day for a year." See Ezekiel 4: 5, 6. Consequently we have here a long period of 1335 years, reaching from a definite starting place, viz. "From the time the abomination that maketh desolate is set up, which took away the daily sacrifice here in Jerusalem, from the Jewish worship. The daily sacrifice was removed just three times before it permanently ceased to the present time. The first removal was by Antiochus Epiphanes 167-164 B.C., the second by Titus the Roman General 70 A.D., and the third and last time, by the Mohammedan, who erected their magnificent temple of worship on the very spot where both of the Jewish temples stood, one being the temple of Solomon.

It would seem strange indeed if an event of such mag-

nitude would pass without notice by the prophets of God. Many students of prophecy overlook this most important event and some claim the abomination is yet future. Be sure to carefully note the language of the prophet that it is an abomination that is going TO STAND in the Holy Place, and that maketh it desolate. That is exactly what the Mohammedans have done. They stood here for 1290 years, and made the land desolate up to the year 1917 when Jerusalem was taken from them.

Place this measuring rod 1290 years in length; on the date of the Hegira when the Mohammedan era was set up, and from which event their calendar starts, and this end will reach to 1912. This was the year of the beginning of World War One, confined to the Balkan countries, spreading to a world war in 1914, which was the beginning of the consummation, or the consuming by war of the Gentile nations.

Now take the far end of our measuring rod to the year 627 the memorable battle won by the Mohammedans (Arabs) against their enemies which were crushed, this end reaches to 1917 when they were defeated, crushed, and driven from Jerusalem and the Holy Land. This outstanding event fulfilled the prophecy of Isaiah where he said, "As birds flying the Lord would deliver Jerusalem," Isaiah 31:4, 5.

The English army under General Allenby, ordered one hundred army air-planes to fly over from the Egyptian air base and as they approached Jerusalem the Mohammedans struck with a sudden fright and fled in confusion. Thus was the language of the prophet most wonderfully fulfilled, with Jerusalem delivered "as birds flying." This was the year 1917 to which your measuring rod pointed with the far end on the date 627 when Mohammed defeated the Roman army and put it to flight, with no further opposition, and the way cleared for the occupation

## of Jerusalem and the Holy Places.

It is possible that later excavations may change and correct some of these dates of History, but Gabriel told the TRUTH. We are very near their final end.

But there is an extension of this measuring rod just 45 days or years. We are now living in the last part of this period which our Saviour tells us will NOT pass away until ALL is fulfilled. Luke 21:32. Gabriel calls this the waiting time, at the end of which Daniel is to live again and stand in his lot. It says, "Blessed is he that waiteth, and cometh to the 1335 days, Which is just 45 more than the 1290.

Our Saviour also said "those days shall be shortened for the elect's sake, and no flesh would be saved if they were not shortened." Matt., 24:22. He was speaking of the "Abomination of Desolation" spoken of by Daniel the prophet (verse 15), and of course the apostles, to whom he was speaking, knew their scriptures, and when this direct reference was made to the prophet Daniel, and the "Abomination of Desolation," they knew exactly what days he referred to. It was no other days than those spoken of in connection with this Mohammedan power. Gabriel said the "Wicked would not understand this prophecy, but that the wise would," and it is the same as that given by the saviour when speaking of these days in Matt. 24:15. He said: "Whoso readeth let him understand."

As these days are to be shortened for the sake of God's elect, and as we are not told how much they are to be shortened, we are not able to know the year of the resurrection, when Daniel will stand in his lot. Daniel 12:13.

We are in this waiting time spoken of by Gabriel to Daniel, of the extension period of our measuring rod from 1290 to 1335. We have an excellent chance of being among the number of whom Gabriel said Blessed is he that waiteth and cometh to the end of this period. Verse 13. Yes, it will

be a blessing that no others excepting Enoch and Elijah experienced, being translated without tasting of death. Paul speaks of this thus, "Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." I Cor. 15:51, 52.

It will be noted that the marginal dates found at the top of the pages of different Bibles vary just a little, and there may also be found a difference in the dates historians give of the different events concerning the rise of Mohammedanism, the capturing of Jerusalem and other events, but this also is very slight, and will not materially change the calculations set forth here. The date of the "Hegira" the beginning of the Mohammedan era, when this power that was to STAND, and desolate the Holy Land, is the same in all histories and encyclopaedias. This date 622, is definite. Hence it was set up, or had its beginning at that point, the same as the Christian era was set up, and had its beginning with the birth of Christ.

## THE DAILY SACRIFICE REMOVED PERMANENTLY BY MOHAMMEDANISM

### Descendents of Esau and Ishmael

It was the Mohammedans who took away the daily sacrifice from the Jewish worship, the third and last time. This was final, and they have not offered up animal sacrifices since, because they have not been in possession of Mount Moriah. That is the only place they will offer such offerings. Consequently with the setting up of the Mohammedan religion, and their conquest and capture of Jerusalem the daily sacrifice ended.

"Sales History of Mohammedanism," which is found in

many libraries in America and other places, gives the information that around 100 years following the Roman invasion and destruction of the second temple, the Jews returned in large numbers to Jerusalem and offered up their animal sacrifice from alters built on Mount Moriah the same as at first before the different temples were built. Sale's History states that they continued these sacrifices for more than 400 years up to the Mohammedan invasion. Thus we find that the third removal of the Daily Sacrifice, first by Antiochus, second by Titus, and third by the Mohammedans, was final, just as the thrice removal of the king of Judah during the conquest of Nebuchadnezzar, was also final and no king has reigned over Judah since. 2 Chronicles 36:5-17. Compare with Ezekiel 21:26-27.

Some historians give the date for the capture of Jerusalem by the Mohammedans 632 and the wooden mosque completed on Mount Moriah on the site of Solomon's temple, the year 640. This Mohammedan temple it is said, would seat three thousand people, but was later torn down and replaced by the magnificent temple of Mohammedan worship which still stands on the spot. Should we place our measuring rod of 1335 years on the later date of 640 when the Mosque was completed, then the waiting time or last generation would end in 1975. In-as-much however as these days are to be shortened for the elect's sake, and we do not know just how much this will be, it is very evident that we are happily close to the great resurrection day when our king is coming to reign here at Jerusalem on Mount Zion, and our days to labour for him, are very short.

Jerusalem being captured by the Mohammedians the year 632, we place the 1260 on this date it reaches to 1922 the memorable year when fifty three nations signed up to give Palestine to the Jews for a home land. Then adding the 45 years, or the waiting time to this date it reaches exactly to 1967 when Jerusalem was taken



out of the hands of the Mohammedians by the late six day war June 67. The writer placed this date in his book "The Bible Home Instructor" - written over fifty years ago, as a crisis date, but not definitely the end of this age. It is likewise true of 1975, but we may now expect world shocking events, for "The Kingdom of Elohim" is very near at hand.

We know that these dates are very important and worthy of our prayerful study.

The angel Gabriel has told us that in the "Time of The End" knowledge would be increased, and many would run to and fro (Daniel 12:4), also that the WISE would understand, this prophecy, but the wicked would not. Consequently remember, dear reader that you are of just one of these two classes spoken of by Gabriel, the WICKED or the WISE. Those who understand will turn many to righteousness, and then shine forth as the stars for evermore. Verse 3.

The Saviour said, "After a long time the Lord of those servants cometh, and reckoneth with them." Matt. 25:19 In view of the lateness of the hour, surely every man and woman so fortunate as to be numbered with the WISE, will put the work of the Master first. By self denial and loving sacrifice they will be turning people to righteousness, and thus be found profitable servants at His soon appearing.

### THIS GENERATION SHALL NOT PASS AWAY

"Verily I say unto you, this generation shall not pass away till all be fulfilled." — Luke 21:32.

This statement was made by the Saviour following a series of events He announced to come to pass during the closing period of Gentile Times.

In speaking of the Jews, He said, "They shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles UNTIL the times of the Gentiles be fulfilled." Luke 21:24. Then in the following verses He said there

would be "distress of nations with perplexity, the sea and the waves roaring," men's hearts failing them for fear, and for looking after those things which are coming on the earth, for the powers of the heavens shall be shaken. And then shall they see the Son of man coming in a cloud with **POWER AND GREAT GLORY.**"

"And when these things begin to come to pass, then look up, and lift up your heads for your redemption draweth nigh."

"And He spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth you see and know of your own selves that summer is nigh at hand. So **LIKEWISE YE**, when ye see **THESE THINGS**, Jews returning—distress of nations, perplexity — men's hearts failing them for fear -powers of the heavens being shaken), coming to pass, **KNOW YE** that the kingdom of God is nigh at hand."

"**VERILY I SAY UNTO YOU THIS GENERATION SHALL NOT PASS AWAY, TILL ALL IS FULFILLED.**"  
Luke 21:24-32.

### A GENERATION IN PROPHECY

There are many different opinions about the number of years that constitute a generation, and it is always known that a generation is from father to son, but this is far from being definite as to the number of years. It is best to use the scriptures to give this answer.

The Heavenly Father did not intend to leave us in the dark about this important question mentioned particularly by the Saviour concerning His coming and the end of this age.

One religious denomination in particular made a very special message out of this subject, following the great meteoric shower, known as the "falling of the stars" in 1833, and following to 1844, as well as many years afterwards. They had read only the narrative given by Matthew of this great sermon of Christ, and based their argument

on the dark day of 1789 and the falling of the stars in 1833, claiming that people living to see those unusual phenomena, would live to see the return of the Saviour, that He would come during that generation.

In-as-much, however, as those people are all dead, who were living in that period, they quite naturally have dropped this subject out of their teaching. They have not yet discovered that other witnesses besides Matthew also told us about this great sermon of the Master, especially Luke, who brought to us another portion of the discourse, which Matthew left out. It was about the ending of Gentile times,—the Jews being dispersed among all nations UNTIL the times of the Gentiles were fulfilled: of the distress of nations: of the great perplexity: of Men's hearts failing them for fear: and of THE POWERS OF THE HEAVENS BEING SHAKEN, which were the very last events to take place just before He was to appear in the clouds of heaven, returning as He went away.

Matthew also mentioned "The powers of the heaven's being shaken as the last event (Matt. 24:29), but those dear people, living in 1844, loved their Saviour and wanted to see Him come in their day, which no doubt caused them to overlook, the great subject of the Jews, dispersion among the nations, with His returning to Jerusalem, and Esau the Arabs no longer in possession of the Holy Land, that was to be trodden down by the Gentiles during the period of Gentiles times, when the gospel was to be preached as a witness to all nations, before the end.

We are instructed that, "By the mouth of two or three witnesses shall every word be established." 2 Cor. 13:1. So many make the mistake in establishing their prophetic, and doctrinal teaching, of consulting only one witness, and then drawing their conclusion, when if they had more carefully consulted all who had spoken on the subject, it would have been revealed to them in a different light.

In order to rightly sum up the last events of this Gentile age before the return of the Master, it is necessary to read

the narrative of both Matthew and Luke. Find out what each one says about the events to transpire before "The powers of the Heavens are shaken," by the Atomic and Hydrogen bombs as they are being shaken and changed today. Then we will know what generation it is that, "Shall not pass away till ALL be fulfilled."

### THE YEARS IN A GENERATION

There was a definite purpose in the Father revealing to us, through his Spirit the information of the following text,—“So all the generations from Abraham to David are 14 generations: and from David until the carrying away into Babylon are 14 generations: and from the carrying away into Babylon unto Christ are 14 generations. Matt. 1:17.

We have here a total of three times 14 or 42 generations from Abraham to Christ. It is therefore a very simple matter to find how many years there are in one generation.

You will observe at the top of the page in most Bibles the date when events of that page occurred. You will find that from the time Abraham's name was changed from Abram to Abraham, to Christ was 1890 years. In-as-much as this period of years represents just 42 generations, it is a very simple problem to find the number of years in one generation. By dividing this entire period into 42 parts we have 45 years in each generation.

Now let us go back to the prophecy of Daniel concerning the "Abomination of Desolation," to which Christ directed us in order to know about His coming and the end of the age. Matt. 24:15. Here we also find the last generation. Why did Gabriel divide this 1335 year period into two parts, cutting off exactly 45 years, just one generation, and pronouncing a BLESSING on those who would wait and come to the end of these days? There was no other reason, only that the WISE would understand, and know very near the time for the great resurrection, when the sleeping saints of all ages would come forth and live again. When

all who may read this, and have children, fathers, mothers, brothers, sisters, wives, or husbands sleeping in death, who loved the Father, and served him, will see them again and dear ones—"We shall know one another there,—as we knew them here. Yes, this glorious time is very near at hand, when these precious jewels that once adorned our homes, will be found again, but in a more resplendent setting, gleaming in the bright supernal glory of light and life, immortal to die no more.

Praise His Holy Name for making such wonderful provisions for the children of men. Remember what the Master said that when we see THESE THINGS (the very events we see today coming to pass), to LOOK UP, LIFT UP YOUR HEADS FOR YOUR REDEMPTION DRAWETH NIGH. Like the budding of the trees at spring time is certain proof, that summer is near at hand, so LIKEWISE when we see these things He says we are to KNOW that the "KINGDOM OF GOD is NEAR AT HAND."

This is indeed a very simple prophecy. It is not complex or hard to understand, and that is why Gabriel said, "The Wise shall understand." It is for the very last days of this age. It Reaches to the time when Daniel shall "Stand in His Lot". Verse 13. This is the great resurrection time for all the righteous from the days of Adam. I Cor. 15:51-55, Thes. 4:15-18. Isa, 26:9-2 Daniel 12:1, 2, etc,

This time period has a definite starting place. Therefore we can determine its ending time which comes between certain dates given in this tract. The Abomination of Desolation, or the Esau Mohammedan era commenced 622, A.D. This is when all of these Esau-Mohammedan countries surrounding Israel including Egypt begin their era. Their calendars all begin with this date, when Mohammed chose his 12 apostles, and started his conquest with the sword, which resulted in the Mohammedan religion being established in all of the Middle Eastern countries now surrounding Israel.

All histories and encyclopaedias agree with this date

called the "HEGIRA." Look up the word in your dictionary, and see the date for yourself. This date is definite, and the only flexible one is the time when Mohammedanism took away the "Daily Sacrifice" from the Jews or when they captured Mount Morriah at Jerusalem, which is the only place where the Jews will offer up their animal sacrifices. This date is given differently by some authors, but there is only a variation of a few years. This does not alter the situation to any marked degree, and it remains a fact which cannot be discredited, that we are now within a very few years of the Resurrection of the dead according to the promise of the angel Gabriel to the prophet Daniel.

Furthermore when we consider the statement of our Saviour when discussing this same subject with the beloved apostles, and these very days, He said—"But for the Elects Sake those days shall be shortened." Note Matt. 24. 15 to 22.

We are almost to the end of this "Last Generation." We are in the waiting time, and are of that number, called BLESSED, if we are fully prepared and ready.

In order for each one to have victory over himself, and find real joy in self denial and sacrifice for the Master, and be found a profitable servant, one of those wise virgins who ENTER IN, it necessitates daily prayer. "Dwelling in the secret place of the Most High," THEN we shall abide under the shadow, and protecting care of the Almighty. Be courteous, and grateful, giving thanks three times daily (Psalms 55:17,) and seeking for more and more of the HOLY SPIRIT, which the Father is MORE willing to give than we are to give good gifts to our children. Luke 11:9-13

May the choice blessings of heaven richly abide with each one who reads this message is our prayer. NOW is the time to prepare for these things that are sure to come to pass, and be found one of the WISE VIRGINS and enter in.

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“EXCEPT THOSE DAYS  
SHOULD BE SHORTENED  
NO FLESH SHOULD  
BE SAVED”

(Matthew 24.22)

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